



**Master Bowlers' Association of Alberta**

#1 Oxbow Street

Red Deer AB T4N 5C3

Phone/Fax: (403) 309-6916 e-mail: mbaofalberta@gmail.com

**Teaching Division Membership Renewal – 2014-2015**

Please Print.

Name: Mr./Ms. \_\_\_\_\_ MBA Card # \_\_\_\_\_  
(Surname) (First Name)

Address: \_\_\_\_\_ City: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Phone (res) \_\_\_\_\_ (bus) \_\_\_\_\_

Participant Zone (1-8) \_\_\_\_\_ Highest Average Last Season: \_\_\_\_\_ Bowling Center: \_\_\_\_\_

Email address \_\_\_\_\_ Circle one: M or F

**Teaching Master Requirements:**

1. **Must be a member of the Canadian 5-Pin Bowlers' Association.**
2. Must be recommended by a proprietor or a member of the current M.B.A. of Alberta Executive.
3. New members must have completed the M.B.A. of Alberta Community Sport Clinic by Dec. 31 of the current bowling season
4. **Dress code will be enforced. Consult with MBA of A Board member or visit MBA of A website for clarification.**
5. Any dispute as to qualifications of a "Teaching Master" will be presented to the Board of Directors for investigation. Members, on a majority vote by the Board can be suspended anytime within the year. Right to appeal suspensions before the Board will be granted.

**2014-2015 MEMBERSHIP FEES**

Annual <b>Membership Fees</b> to the Master Bowlers' Association of Alberta	\$ 30.00	_____
<b>Late fee</b> if sending in after September 19, 2014 .....	\$ 10.00	_____
Annual Teaching Division tournament <b>participation fees</b> .....	\$ 20.00	_____

**Total Fees due for the 2014-2015 season** ..... \$ \_\_\_\_\_

**Method of Payment:** Payment of fees may be made by: Cash (not recommended), Money Order, or Personal Cheque.

**Payable to:** Master Bowlers' Association of Alberta

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THIS SECTION MUST BE COMPLETED AND SIGNED.

**Recommended By:**

Name: \_\_\_\_\_ Signature: \_\_\_\_\_  
(Please Print)

Bowling Center: \_\_\_\_\_

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**"I agree to abide by the rules, regulations & by-laws of the Master Bowlers' Association of Alberta"**

Bowler's Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

**Please contact me to volunteer with Bingos and or Cash Casinos. YES \_\_\_\_\_ NO \_\_\_\_\_.**

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OFFICE USE ONLY: Date Rec'd \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_  
PAID BY: Cheque # \_\_\_\_\_ Cash: \_\_\_\_\_ Money Order \_\_\_\_\_  
MEMBERSHIP TYPE: Basic \_\_\_\_\_ Tournament \_\_\_\_\_

**NOTE: "Late Fee" of \$10.00 will be charged if renewal is not received by Sept. 21**