



**Master Bowlers' Association of Alberta**  
 #1 Oxbow Street Red Deer AB T4N 5C3  
 Phone/Fax: (403) 309-6916 - e-mail: [mbaofa@shaw.ca](mailto:mbaofa@shaw.ca)

**Tournament Division Membership Renewal – 2013-2014**

Please Print.

Name: Mr. / Ms. \_\_\_\_\_ MBA Card # \_\_\_\_\_  
(Surname) (First Name)

Address: \_\_\_\_\_ City: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Phone (res) \_\_\_\_\_ (bus) \_\_\_\_\_

Email address \_\_\_\_\_ Circle one: M or F

Highest Average Last Season: \_\_\_\_\_ Bowling Center: \_\_\_\_\_

**Master Requirements:**

1. Must be a member of the Canadian 5-Pin Bowlers' Association by Nov. 30 of this season.
2. Must be recommended by a proprietor or a member of the current M.B.A. of Alberta Executive.
3. New members must have completed the M.B.A. of Alberta Community Sport Clinic by Dec. 31 of the current bowling season
4. Dress code will be enforced. Consult with MBA of A Board member or visit MBA of A website for clarification
5. Abide by the rules, regulations and by-laws of the Master Bowlers' Association of Alberta

**2013-2014 MEMBERSHIP FEES**

Annual Membership Fees to the Master Bowlers' Association of Alberta	\$ 30.00 _____
Late fee if sending in after September 21, 2013	\$ 10.00 _____
Tournament Division tournament participation fees	\$ 40.00 _____
<b>Total Fees due for the 2013-2014 season</b>	<b>\$ _____</b>

**Method of Payment:** Payment of fees may be made by: Cash (not recommended), Money Order, or Personal Cheque.  
**Payable to:** Master Bowlers' Association of Alberta

THIS SECTION MUST BE COMPLETED AND SIGNED.

**Recommended By:**

Name: \_\_\_\_\_ Signature: \_\_\_\_\_  
(Please Print)

Bowling Center: \_\_\_\_\_

**"I agree to abide by the rules, regulations & by-laws of the Master Bowlers' Association of Alberta"**

Bowlers Signature: \_\_\_\_\_ Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Please contact me to volunteer with Bingos and or Cash Casinos. YES \_\_\_\_\_ NO \_\_\_\_\_

OFFICE USE ONLY: Date Rec'd \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_  
 PAID BY: Cheque # \_\_\_\_\_ Cash: \_\_\_\_\_ Money Order \_\_\_\_\_  
 MEMBERSHIP TYPE: Basic \_\_\_\_\_ Tournament \_\_\_\_\_

**NOTE: "Late Fee" of \$10.00 will be charged if renewal is not received by Sept. 21**