



**Master Bowlers' Association of Alberta**

Box 577

Bragg Creek, AB T0L 0K0

Phone/Fax: (403) 949-2706 e-mail: mbaofalberta@gmail.com

**Teaching Division Membership Renewal – 2019-2020**

Please Print.

Name: Mr./Ms. \_\_\_\_\_ MBA Card # \_\_\_\_\_  
(Surname) (First Name)

Address: \_\_\_\_\_ City: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Phone (res) \_\_\_\_\_ (bus) \_\_\_\_\_

Participant Zone (1-8) \_\_\_\_\_ Highest Average Last Season: \_\_\_\_\_ Bowling Center: \_\_\_\_\_

Email address \_\_\_\_\_ Circle one: M or F

**Teaching Master Requirements:**

1. **Must be a member of the Canadian 5-Pin Bowlers' Association by Nov. 30 of the current season.**
2. Must be recommended by a proprietor or a member of the current M.B.A. of Alberta Executive.
3. New members must have completed the M.B.A. of Alberta Community Sport Clinic by Dec. 31 of the current bowling season
4. **Dress code will be enforced. Consult with MBA of A Board member or visit MBA of A website for clarification.**
5. Any dispute as to qualifications of a "Teaching Master" will be presented to the Board of Directors for investigation. Members, on a majority vote by the Board can be suspended anytime within the year. Right to appeal suspensions before the Board will be granted.

**2019-2020 MEMBERSHIP FEES**

Annual **Membership Fees** to the Master Bowlers' Association of Alberta \$ 30.00 \_\_\_\_\_  
**Late fee** if sending in after September 20, 2019 ..... \$ 20.00 \_\_\_\_\_  
 Annual Teaching Division tournament **participation fees**. . . . . \$ 20.00 \_\_\_\_\_

**Total Fees due for the 2019-2020 season** . . . . . \$ \_\_\_\_\_

**Method of Payment:** Payment of fees may be made by: Cash (not recommended), Money Order, or Personal Cheque.

**Payable to:** Master Bowlers' Association of Alberta

THIS SECTION MUST BE COMPLETED AND SIGNED.

**Recommended By:**

Name: \_\_\_\_\_ Signature: \_\_\_\_\_  
(Please Print)

Bowling Center: \_\_\_\_\_

**"I agree to abide by the rules, regulations & by-laws of the Master Bowlers' Association of Alberta"**

Bowler's Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

**Please contact me to volunteer with Bingos and or Cash Casinos. YES \_\_\_\_\_ NO \_\_\_\_\_.**

OFFICE USE ONLY: Date Rec'd \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_  
 PAID BY: Cheque # \_\_\_\_\_ Cash: \_\_\_\_\_ Money Order \_\_\_\_\_  
 MEMBERSHIP TYPE: Basic \_\_\_\_\_ Tournament \_\_\_\_\_

**NOTE: "Late Fee" of \$10.00 will be charged if renewal is not received by Sept. 20**